



**ST  
FRANCIS  
XAVIER  
CATHOLIC  
PARISH**

OUR PARISH MASSES						
Weekday					Saturday	9 <sup>th</sup> July
5 <sup>th</sup>	July	Tues	9.00am	Mass	4.30pm	Reconciliation
6 <sup>th</sup>	July	Wed	9.00am	Mass	5.00pm	Vigil Mass
				6.30pm		
7 <sup>th</sup>	July	Thurs	9.00am	Mass	<b>Sunday</b>	<b>10<sup>th</sup> July</b>
8 <sup>th</sup>	July	Fri	9.00am	Mass	7.00am	Mass
					9.00am	Mass

**14<sup>th</sup> Sunday in Ordinary Time**

**Year C**

**3<sup>rd</sup> July 2022**



**Companion**

Jesus, the only Son of God, entered the world to redeem the world. He loved the world and made a home in it. However, the world was hostile towards Him. Some people

made Him welcome; others rejected Him; and others again tried to eliminate Him. The world is ever-changing, and people prefer to follow contemporary culture with instant rewards. These fast-living moments fit well in a consumerist culture. At the time of Jesus, many put their faith in the power of the natural world. They worshipped the god of thunder, god of storm, god of fire and even a god of no name. There is a shift in the modern world; people adore human beauty and talent, and ignore the One Who gives them talents in the first place. The recent Australian Census in 2021 revealed that people who declared having no religion at all is increasing at an alarming rate. This trend is worrying because many have lost trust in everything, including science, technology, humanity and divinity. They become their own god.

Jesus sent His disciples into the world to do work experience. It was a part of His preparation to hand over the Church into the hands of His disciples. Jesus knew that they would face the same challenges that He Himself had gone through. He gave them precise instructions. First, they should not go alone, but in pairs, in the company of others. The text said Jesus *'sent them out ahead of Him'* (v. 1) which implies Jesus was with them, but He was hidden from their sight. Second, He told them to travel light, *'having no purse, nor a spare tunic and no sandals'* (v.5), which indicates they should put their trust in God, who would provide for their necessities. Not having spare items means that they were poor in materials, but spiritually rich. They had the message of eternal life; they brought God's peace with them. Jesus gave them the power to combat evil spirit, and the power to heal all kind of sicknesses and diseases. That spiritual richness

empowered them to go with confidence in their mission. This richness was far more important than gold nor silver. Their richness was hidden from those who failed to welcome them, but those who made them welcome would see God's power at work through them. Third, the instruction *'taking what food and drink they have to offer'* implies that the disciples should feel at home with the host, and act as if they were part of the household. The next instruction was how they should behave? They should not look for the quality nor quantity of what people had offered, but rather to see the generosity, the goodness of the people hearts. His final instruction was a warning that the disciples should not abuse their power. *'Whenever you enter a town and they do not make you welcome, go out into its streets and say 'wipe off the very dust of your town that clings to our feet, and leave it with you' (v.11).*

The disciples returned with great joy because the power of God was working through them. Jesus told them it was right to enjoy their success, but do not forget that happiness which comes from people is a passing one; true and permanent happiness comes from God because *'your names are written in heaven'* v.20. Our names are permanent in heaven because they are written, not by human hand, but by God's hand.

We are important to God, and for the mission, because every harvest needs workers and we are called to work for the kingdom. Because we work for the kingdom, our work must be accompanied by daily prayers for guidance and for the strength to keep on going. Jesus warned His disciples, that Satan will certainly attack them. Without God's grace and love we achieve nothing worthwhile.

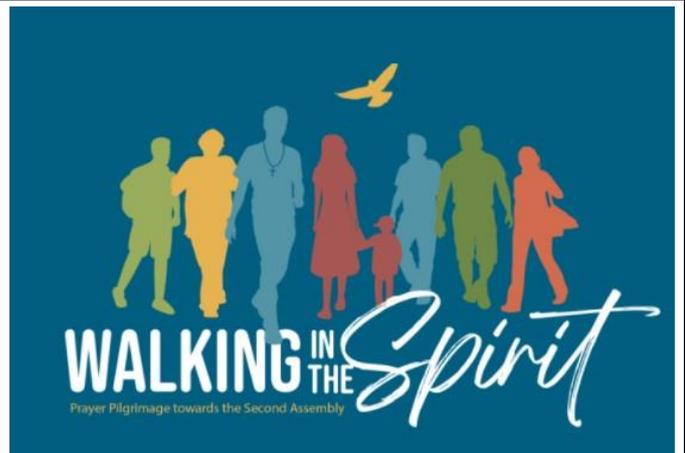
We pray to be faithful to Jesus.

**Fr Vudinh Tuong  
Parish Priest**

**Plenary Council – Share your prayers & hopes**

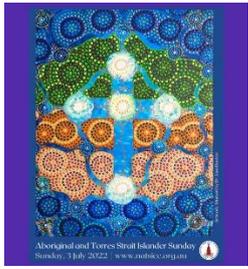
The Second (and final) Assembly of the Fifth Plenary Council of Australia takes place from July 3-9. Masses and sessions will be live-streamed each day and people are invited to send messages of prayer, hope and support to the Members gathering in Sydney. The key document that will guide the work of the second assembly is the *Framework for Motions*, which was published in early June. It contains about 30 motions that all Council Members will discern and vote on and is available to view on the Plenary Council website. The outcome of the votes will be announced during the assembly. Find the livestreaming schedule and the portal for sending messages at:

[www.plenarycouncil.catholic.org.au](http://www.plenarycouncil.catholic.org.au)



## WEEKLY INFORMATION

### NAIDOC Sunday



Every year, on the first Sunday in July, Catholics come together across Australia to acknowledge and celebrate the gifts of Australia's First Peoples in the Catholic Church.

This year is particularly important because of the need to reconnect due to the COVID19 Pandemic and its impact on the

ways in which we interacted and made contact with one another. For 2022 NATSICC is asking for everyone to come together, but also consider practical ways in which they can support Australia's First Peoples - not just for this special day, but every day.

### Responsorial Psalm

Let all the earth cry out to God with joy.

### Gospel Acclamation

Alleluia, alleluia!

May the peace of Christ rule in your hearts, and the fullness of his message live within you.

Alleluia, alleluia!

## PASTORAL MATTERS



### Prayer for the Sick

Keith Auld, Lin Merrian, Marj Robbin, Kim Shadwell, Jackie Ledger, Amy and Reagan Whiteman, Sarah Kathleen Jones, Phil O'Dwyer, Peter Eddy, Almira Ann James, Finley McHardy, Nyaweir Ring, Kylie Herbert, Tony Ryan, Elisapeti Pati, Amanda Harding.

### Reading – 15<sup>th</sup> Sunday in Ordinary Time – 10<sup>th</sup> July 2022

1 <sup>st</sup> Reading	Deut 30:10-14
2 <sup>nd</sup> Reading	Col 1:15-20
Gospel	Lk 10:25-37



### Baptism at St Francis Xavier, Goodna

The next Baptism will be 17<sup>th</sup> July 2022

Please keep in touch with the Parish Office as the current restrictions may change at any time.

Baptisms are held on the third Sunday of each month during the 9am Mass. Please contact the Parish Office for more information.

### Home Visit

Due to COVID, the priest is not currently available for any home visits. Please contact the parish office for any further updates.

### Reborn in Eternal Life

4<sup>th</sup> June – 10<sup>th</sup> July

Felomena Santos, Peter Krizan, Angelo Pastro, Mary Knight, Vincent Jones, Anna Liddy (Helm), Mary Catherine O'Connor, James Philip O'Hagan, Mark Waddington, Helena Rutoswskia, Vitolia Leiato (Victor), Keith McPherson, Viancia Artiago, Christian Habraken, Melda Appelman, Jean (John) Hanssens, Catherine Neden, Cornelius Peter Vink.

### Recently Deceased

Branko Glavicic (husband of Kathy), Joseph Lieu, Martin J. Wurmitzer Snr, Joe Ryan.

**Loop System** The Church is fitted with a loop system. If you wear a hearing aid, set the control to the 'T' to obtain a better sound.

## ROSTERS FOR NEXT WEEK – 10<sup>th</sup> JULY 2022

**Flowers** Noela Leituala     **Cleaning** Tina & Princeton     **Yard** n/a

## WEEKLY INFORMATION

### Sacramental program



Classes have a break over the school holidays and resume on Saturday 16th July. The celebration of Confirmation will be held 5<sup>th</sup> August at 7pm.



### Safeguarding - Recognizing Warning Signs of Spiritual Abuse in the Church

Spiritual abuse is using the Bible or your position as a spiritual leader to influence others for personal gain. Spiritual abuse might include: manipulation and exploitation, accountability enforced by threats, censorship of decision-making, coercion to conform, and the inability to ask questions or voice disagreement. For more information see:

<https://brisbanecatholic.org.au/safeguarding/>

### PARISH CONTACTS

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 Email: [goodna@bne.catholic.net.au](mailto:goodna@bne.catholic.net.au)  
 Website: [www.stfrancisxaviergoodna.org.au](http://www.stfrancisxaviergoodna.org.au)  
 Parish Clergy: Fr Vudinh Tuong PP  
 Parish Secretary: Katherine Qualischefski (Tues - Fri)  
 Local Safeguarding Representative: Suzanne Fitzgerald  
[lsr.goodna@bne.catholic.net.au](mailto:lsr.goodna@bne.catholic.net.au)  
 Current Office Hours: Tues - Fri 9am to 3pm

**St Francis Xavier Primary School**  
 Goodna

**Our location:** 6 Church Street, Goodna QLD Australia 4300

**Postal Address:** PO Box 402, Goodna QLD Australia 4300

Telephone: (07) 3818 0100  
 Email: [pgoodna@bne.catholic.edu.au](mailto:pgoodna@bne.catholic.edu.au)  
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*Kids who care*

**Holy Cross FUNERALS**

[www.holycrossfunerals.com](http://www.holycrossfunerals.com) Phone: 07 3293 0555

We are committed to Safeguarding children and vulnerable adults. The Archdiocese has **zero tolerance** for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries, and services. The safety and wellbeing of children and adults-at-risk is paramount. We strongly encourage you to report all suspected criminal behaviour to the police. Please see our website for our Safeguarding and Whistleblower policies. StopLine is a confidential, independent provider of whistleblowing services available to all parishioners on **1300 304 550** or [AOB@stopline.com.au](mailto:AOB@stopline.com.au).